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## Bible Memorization Cards

Bible memorization is not meant to be intimidating, overwhelming or unpleasant. Do not try to read through all the verses and memorize them together. Start with one verse that speaks to your heart, look it up in your Bible and read it in context. Then learn it thoroughly before moving on to the next verse. If the entire stack of cards looks too intimidating, start out by just printing one page of cards and come back and print more when you are ready for them.

Read the verse you select several times. Focus on the first few words or natural segment of the text. Repeat them to yourself. (Repeating it aloud is especially helpful.) When you have the first phrase memorized, add some more of the verse and put them together. Don't forget to say the citation at the end. The scripture alone will be powerful, but you will do yourself and others a great service if you can easily find that verse in the Bible.

These cards are designed to be printed front-to-back on cardstock. Before printing the entire document, try printing the first two pages front-to-back on your printer. Then verify that the proper verses and citations line up and continue printing the remaining pages accordingly.

The King James Version renders the greatest accuracy and majesty of literary form, as such they have been used for this project.

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For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit Himself\* maketh intercession for us with groanings which cannot be uttered. \*itself

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

I can do all things through Christ which strengtheneth me.

And he saith unto them, Follow me, and I will make you fishers of men.

But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

For though we walk in the flesh, we do not war after the flesh: (For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?

Thy word have I hid in mine heart, that I might not sin against thee.

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.

For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

**John 15:5**

**John 1:12-13**

**Psalm 119:11**

**James 5:16**

**Romans 8:26**

**Matthew 4:19**

**Luke 16:10-11**

**Philippians 1:29**

**Mark 8:36**

**Philippians 4:13**

**Luke 14:33**

**2 Corinthians 4:18**

**1 Corinthians 10:13**

**Philippians 4:6-7**

**2 Corinthians 10:3-5**

**John 1:1-5**

**1 Corinthians 1:18**

**Romans 12:2**

**Matthew 7:7-8**

**Romans 12:1**

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

But my God shall supply all your need according to his riches in glory by Christ Jesus.

But the Lord is faithful, who shall stablish you, and keep [you] from evil.

But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second [is] like unto it, Thou shalt love thy neighbor as thyself.

Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Pride [goeth] before destruction, and an haughty spirit before a fall.

Search me, O God, and know my heart: try me, and know my thoughts: And see if [there be any] wicked way in me, and lead me in the way everlasting.

So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth.

For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus:

For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

**Philippians 4:19**

**Matthew 5:13**

**Revelation 3:16**

**Revelation 3:20**

**2 Corinthians 5:17**

**1 John 1:9-10**

**Psalms 139:23-24**

**Proverbs 3:5-6**

**Luke 16:13**

**1 Peter 5:8**

**Proverbs 16:18**

**Romans 8:28**

**Matthew 5:14-16**

**1 Peter 3:15-17**

**Genesis 2:24**

**Romans 6:23**

**Acts 4:12**

**2 Thessalonians 3:3**

**Matthew 22:37-39**

**Romans 3:23-24**

Simon Peter & Andrew, James & John, Phillip, Bartholomew, Thomas, Matthew (Levi), James the son of Alphaeus, Thaddaeus, Simon and Judas Iscariot.

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed. Better [is it] that thou shouldst not vow, than that thou shouldst vow and not pay.

That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me, Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world.

If ye continue in my word, [then] are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free.

A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

**Romans 11:33**

**Philippians 1:6**

**John 4:23**

**2 Corinthians 1:4**

**2 Peter 1:20-21**

**Ephesians 2:8-10**

**Philippians 4:8**

**Galatians 2:20-21**

**Isaiah 9:6**

**Isaiah 46:9-10**

**Proverbs 18:24**

**Deuteronomy 10:17**

**Romans 1:16-17**

**Philemon 6**

**John 8:31-32**

**1 Corinthians 1:27**

**12 Apostles**

**Ecclesiastes 5:4-5**

**Matthew 28:19-20**

**Hebrews 12:1-2**

All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.

So he fed them according to the integrity of his heart; and guided them by the skillfulness of his hands.

As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God: when shall I come and appear before God?

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine.

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

[There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him. For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

**1 John 2:27**

**Matthew 5:23-24**

**Hebrews 10:25**

**1 John 4:18**

**Romans 5:12**

**Romans 8:1**

**1 John 2:15-17**

**Proverbs 9:8**

**Psalm 42:1-2**

**Galatians 6:14**

**1 John 2:2**

**James 4:6**

**Psalm 78:72**

**Romans 5:8**

**Titus 3:5**

**Acts 5:42**

**2 Timothy 3:16-17**

**2 Timothy 4:2**

**Psalm 119:9**

**1 Thessalonians 2:13**

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Rejoice evermore. Pray without ceasing. In every thing give thanks: for this is the will of God in Christ Jesus concerning you. Quench not the Spirit. Despise not prophesyings. Prove all things; hold fast that which is good. Abstain from all appearance of evil.

And as it is appointed unto men once to die, but after this the judgment:

Thy word [is] a lamp unto my feet, and a light unto my path.

Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. They are of the world: therefore speak they of the world, and the world heareth them. We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

Be ye therefore perfect, even as your Father which is in heaven is perfect.

For with God nothing shall be impossible.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.

But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.

Love suffereth long, [and] is kind; love envieth not; love vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things.  
{Love is substituted for Charity }

But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.

Verily, verily, I say unto you, He that believeth on me hath everlasting life.

**Psalm 119:105**

**Matthew 5:48**

**Proverbs 14:12**

**John 6:47**

**Hebrews 9:27**

**1 Corinthians 9:14**

**Matthew 5:17-18**

**2 Peter 3:15-17**

**1 Thessalonians 5:16-22**

**John 14:6**

**Romans 10:9**

**1 Corinthians 13:4-7**

**1 Peter 1:23**

**Joshua 1:8-9**

**James 3:2**

**Galatians 5:22-23**

**John 3:16-17**

**1 John 4:4-6**

**Luke 1:37**

**Isaiah 40:31**

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest? For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat: Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know any thing among you, save Jesus Christ, and him crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God.

My brethren, count it all joy when ye fall into divers temptations; Knowing [this], that the trying of your faith worketh patience. But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

But godliness with contentment is great gain. For we brought nothing into [this] world, [and it is] certain we can carry nothing out. And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

Jesus Christ the same yesterday, and to day, and for ever.

Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

For God is not [the author] of confusion, but of peace, as in all churches of the saints.

Train up a child in the way he should go: and when he is old, he will not depart from it.

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding; If thou seekest her as silver, and searchest for her as [for] hid treasures; Then shalt thou understand the fear of the LORD, and find the knowledge of God. For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

**James 4:7-8**

**Hebrews 13:8**

**1 Corinthians 14:33**

**2 Corinthians 12:9**

**Matthew 7:13-14**

**1 Timothy 6:6-10**

**1 Corinthians 6:18-20**

**James 2:19**

**2 Peter 1:5-10**

**James 1:2-4**

**James 1:5-6**

**Proverbs 2:3-6**

**Isaiah 66:1-2**

**1 Corinthians 2:1-5**

**Philippians 3:10**

**1 Corinthians 10:31-32**

**2 Timothy 2:2**

**Matthew 6:33**

**Matthew 7:1-2**

**Proverbs 22:6**

As it is written, There is none righteous, no, not one:

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

God [is] our refuge and strength, a very present help in trouble.

Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: Casting all your care upon him; for he careth for you.

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

For this corruptible must put on incorruption, and this mortal [must] put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where [is] thy sting? O grave, where [is] thy victory?

For the gifts and calling of God [are] without repentance.

But so shall it not be among you: but whosoever will be great among you, shall be your minister: And whosoever of you will be the chiefest, shall be servant of all. For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

So then faith [cometh] by hearing, and hearing by the word of God.

But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

**Psalm 46:1**

**2 Peter 3:5**

**Proverbs 9:10**

**Romans 8:35**

**Hebrews 4:12**

**1 John 5:13**

**Mark 10:43-45**

**Romans 8:37-39**

**Matthew 4:3-4**

**Job 37:6**

**Romans 11:29**

**2 Timothy 1:12**

**1 Corinthians 2:14**

**1 Corinthians 15:51-52**

**1 Corinthians 15:53-55**

**1 Corinthians 15:57-58**

**Romans 3:10**

**1 Peter 5:6-7**

**Isaiah 1:18**

**Romans 10:17**

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many [are] weak and sickly among you, and many sleep.

For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

The heart [is] deceitful above all [things], and desperately wicked: who can know it?

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Humble yourselves in the sight of the Lord, and he shall lift you up.

If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the fear of God.

Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him;

Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: For the wrath of man worketh not the righteousness of God.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun. Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son [to be] the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another.

But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

Therefore to him that knoweth to do good, and doeth [it] not, to him it is sin.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

**Psalm 23:6**

**James 4:10**

**James 1:17**

**James 2:10**

**1 John 1:5-8**

**James 1:13-15**

**James 1:19-20**

**James 4:17**

**1 Corinthians 11:31-32**

**Matthew 6:19-21**

**Hebrews 5:8-9**

**Hebrews 11:6**

**1 Corinthians 11:27-30**

**John 5:24**

**Ephesians 5:18-21**

**1 John 4:8-11**

**1 Corinthians 11:26**

**Jeremiah 17:9**

**Luke 14:26**

**Ecclesiastes 1:9-10**

For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.

Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence. For it pleased [the Father] that in him should all fulness dwell;

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath shewed [it] unto them.

Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth.

But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

[It is of] the LORD'S mercies that we are not consumed, because his compassions fail not. [They are] new every morning: great [is] thy faithfulness. The LORD [is] my portion, saith my soul; therefore will I hope in him.

Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

**1 Corinthians 10:33**

**John 1:14**

**1 Peter 3:12**

**John 1:29**

**Romans 1:18-19**

**Romans 1:20**

**Romans 1:22-23**

**Romans 1:24-25**

**Colossians 1:18-19**

**Isaiah 64:6**

**Lamentations 3:22-24**

**Hebrews 11:1-3**

**Colossians 1:15-17**

**1 John 3:16-18**

**Isaiah 55:11**

**2 Chronicles 7:14**

**2 Corinthians 5:21**

**Jeremiah 33:3**

**James 3:17**

**Psalms 37:4**

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. But shun profane [and] vain babblings: for they will increase unto more ungodliness.

Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

For as the heaven is high above the earth, [so] great is his mercy toward them that fear him. As far as the east is from the west, [so] far hath he removed our transgressions from us.

When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

For [there is] one God, and one mediator between God and men, the man Christ Jesus;

For that which I do I allow {know} not: for what I would, that do I not; but what I hate, that do I.

Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes]. But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

Better [is] a little with righteousness than great revenues without right.

[It is] better to dwell in the wilderness, than with a contentious and an angry woman.

Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.

For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

A man's heart deviseth his way: but the LORD directeth his steps.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth; And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. And again, The Lord knoweth the thoughts of the wise, that they are vain. Therefore let no man glory in men. For all things are your's;

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

**Proverbs 16:7**

**Proverbs 16:8**

**Proverbs 16:9**

**Proverbs 27:17**

**Psalms 103:11-12**

**Luke 12:47-48**

**Esther 4:14**

**1 Corinthians 3:19-21**

**Job 23:12**

**Jeremiah 15:16**

**Matthew 25:40**

**1 John 4:20**

**2 Timothy 2:15-16**

**Romans 7:15**

**Philippians 2:5-8**

**Philippians 2:9-11**

**1 John 3:9**

**1 Timothy 2:5**

**Proverbs 21:19**

**Psalms 19:14**

This [is] the day [which] the LORD hath made; we will rejoice and be glad in it.

He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

And Jesus answering saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends.

And ye shall seek me, and find [me], when ye shall search for me with all your heart.

If the foundations be destroyed, what can the righteous do?

I know that [there is] no good in them, but for [a man] to rejoice, and to do good in his life. And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them]. And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

As for me, I will call upon God; and the LORD shall save me. Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people. And he said, My presence shall go with thee, and I will give thee rest.

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

Shew me thy ways, O LORD; teach me thy paths.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

And he said, Thou canst not see my face: for there shall no man see me, and live.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

**Jeremiah 29:13**

**Psalm 55:16-17**

**Psalm 55:22**

**Revelation 4:11**

**John 15:12-13**

**John 15:14-15**

**John 15:16**

**Revelation 22:17**

**Mark 11:22-23**

**Mark 11:24-26**

**Exodus 33:13-14**

**Exodus 33:20**

**Ecclesiastes 3:11**

**Ecclesiastes 3:12-13**

**Ecclesiastes 3:14**

**Ecclesiastes 3:15**

**Psalm 118:24**

**Psalm 11:3**

**Psalm 81:10**

**Psalm 25:4**

Bear ye one another's burdens, and so fulfil the law of Christ.

For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul.

For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Sanctify yourselves therefore, and be ye holy: for I [am] the LORD your God. And ye shall keep my statutes, and do them: I [am] the LORD which sanctify you.

And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; In whom are hid all the treasures of wisdom and knowledge.

His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: But he, whom God raised again, saw no corruption. Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

**Romans 14:8**

**Romans 11:6**

**1 Corinthians 9:16**

**3 John 11**

**Leviticus 17:11**

**Leviticus 20:7-8**

**Matthew 25:21  
Matthew 25:23**

**Acts 13:36-39**

**Luke 6:41-42**

**Romans 5:18-19**

**Colossians 2:2-3**

**James 1:22-24**

**Romans 10:13-15**

**Luke 6:37-38**

**2 Timothy 1:7**

**Isaiah 53:5-6**

**Galatians 6:2**

**Romans 5:20**

**James 4:3**

**James 4:4**

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord [is].

The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.

The LORD [is] my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

The heavens declare the glory of God; and the firmament sheweth his handywork.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple. The statutes of the LORD [are] right, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes. The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether. More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity. For they shall soon be cut down like the grass, and wither as the green herb.

Understand, ye brutish among the people: and [ye] fools, when will ye be wise? He that planted the ear, shall he not hear? he that formed the eye, shall he not see? He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]? The LORD knoweth the thoughts of man, that they [are] vanity.

For all the gods of the people [are] idols: but the LORD made the heavens.

The LORD also will be a refuge for the oppressed, a refuge in times of trouble. And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

The steps of a [good] man are ordered by the LORD: and he delighteth in his way. Though he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.

From the rising of the sun unto the going down of the same the LORD'S name [is] to be praised.

**Psalm 46:10**

**Romans 1:21**

**Psalm 94:8-11**

**Psalm 113:3**

**Psalm 23:1-3**

**Psalm 23:4-5**

**Psalm 37:1-2**

**Psalm 37:23-24**

**Psalm 12:6**

**Psalm 19:1**

**Psalm 19:7-10**

**Psalm 127:1**

**Ephesians 5:15-17**

**1 Samuel 16:7**

**1 Chronicles 29:14**

**Psalm 9:9-10**

**Malachi 3:8**

**Deuteronomy 4:39**

**Deuteronomy 29:29**

**1 Chronicles 16:26**

For thou hast delivered my soul from death, mine eyes from tears, [and] my feet from falling. I will walk before the LORD in the land of the living.

Their idols [are] silver and gold, the work of men's hands. They have mouths, but they speak not: eyes have they, but they see not: They have ears, but they hear not: noses have they, but they smell not: They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat. They that make them are like unto them; [so is] every one that trusteth in them.

For whoso findeth me findeth life, and shall obtain favour of the LORD. But he that sinneth against me wrongeth his own soul: all they that hate me love death.

[As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.

Evil men understand not judgment: but they that seek the LORD understand all [things].

Precious in the sight of the LORD [is] the death of his saints.

Lo, children [are] an heritage of the LORD: [and] the fruit of the womb [is his] reward. As arrows [are] in the hand of a mighty man; so [are] children of the youth. Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

For the ways of man [are] before the eyes of the LORD, and he pondereth all his goings.

The liberal soul shall be made fat: and he that watereth shall be watered also himself.

As a dog returneth to his vomit, [so] a fool returneth to his folly.

The entrance of thy words giveth light; it giveth understanding unto the simple.

Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

My son, despise not the chastening of the LORD; neither be weary of his correction: For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

O LORD, thou hast searched me, and known [me]. Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. Thou compassest my path and my lying down, and art acquainted [with] all my ways. For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.

For thou hast possessed my reins: thou hast covered me in my mother's womb. I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

The eyes of the LORD [are] in every place, beholding the evil and the good.

The LORD [is] far from the wicked: but he heareth the prayer of the righteous.

**Proverbs 28:5**

**Proverbs 26:11**

**Proverbs 20:1**

**Proverbs 15:29**

**Proverbs 11:22**

**Proverbs 11:25**

**Proverbs 13:24**

**Proverbs 15:3**

**Proverbs 8:35-36**

**Proverbs 5:21**

**Proverbs 3:11-12**

**Psalms 139:13-14**

**Psalms 115:4-8**

**Psalms 127:3-5**

**Psalms 124:7**

**Psalms 139:1-4**

**Psalms 116:8-9**

**Psalms 116:15**

**Psalms 119:130**

**Psalms 119:160**

Boast not thyself of to morrow;  
for thou knowest not what a day  
may bring forth.

Who hath ascended up into heaven,  
or descended? who hath gathered the  
wind in his fists? who hath bound the  
waters in a garment? who hath  
established all the ends of the earth?  
what [is] his name, and what [is] his  
son's name, if thou canst tell?

And whatsoever mine eyes desired I kept  
not from them, I withheld not my heart  
from any joy; for my heart rejoiced in all  
my labour: and this was my portion of all  
my labour. Then I looked on all the works  
that my hands had wrought, and on the  
labour that I had laboured to do: and,  
behold, all [was] vanity and vexation of  
spirit, and [there was] no profit under the  
sun.

Dead flies cause the ointment of  
the apothecary to send forth a  
stinking savour: [so doth] a little  
folly him that is in reputation for  
wisdom [and] honour.

Can two walk together, except  
they be agreed?

Let another man praise thee, and  
not thine own mouth; a stranger,  
and not thine own lips.

Every word of God [is] pure: he  
[is] a shield unto them that put  
their trust in him.

To every [thing there is] a season,  
and a time to every purpose under  
the heaven:

And his servants came near, and  
spake unto him, and said, My  
father, [if] the prophet had bid  
thee [do some] great thing,  
wouldest thou not have done [it]?  
how much rather then, when he  
saith to thee, Wash, and be clean?

Surely the Lord GOD will do  
nothing, but he revealeth his secret  
unto his servants the prophets.

He that turneth away his ear from  
hearing the law, even his prayer  
[shall be] abomination.

Add thou not unto his words, lest  
he reprove thee, and thou be found  
a liar.

Righteousness exalteth a nation:  
but sin [is] a reproach to any  
people.

And said to the judges, Take heed  
what ye do: for ye judge not for  
man, but for the LORD, who [is]  
with you in the judgment.

And my people are bent to  
backsliding from me: though they  
called them to the most High,  
none at all would exalt [him].

He that covereth his sins shall not  
prosper: but whoso confesseth and  
forsaketh [them] shall have mercy.

[It is] not for kings, O Lemuel, [it  
is] not for kings to drink wine; nor  
for princes strong drink: Lest they  
drink, and forget the law, and  
pervert the judgment of any of the  
afflicted.

Who can find a virtuous woman?  
for her price [is] far above rubies.  
The heart of her husband doth  
safely trust in her, so that he shall  
have no need of spoil. She will do  
him good and not evil all the days  
of her life.

Behold, the days come, saith the  
Lord GOD, that I will send a  
famine in the land, not a famine of  
bread, nor a thirst for water, but of  
hearing the words of the LORD:

Sow to yourselves in righteousness, reap in  
mercy; break up your fallow ground: for [it  
is] time to seek the LORD, till he come and  
rain righteousness upon you. Ye have  
plowed wickedness, ye have reaped  
iniquity; ye have eaten the fruit of lies:  
because thou didst trust in thy way, in the  
multitude of thy mighty men.

**Amos 3:3**

**Amos 3:7**

**Hosea 11:7**

**Hosea 10:12-13**

**Ecclesiastes 10:1**

**2 Kings 5:13**

**2 Chronicles 19:6**

**Amos 8:11**

**Ecclesiastes 2:10-11**

**Ecclesiastes 3:1**

**Proverbs 14:34**

**Proverbs 31:10-12**

**Proverbs 30:4**

**Proverbs 30:5**

**Proverbs 30:6**

**Proverbs 31:4-5**

**Proverbs 27:1**

**Proverbs 27:2**

**Proverbs 28:9**

**Proverbs 28:13**

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

He hath shewed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Shall the axe boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him? With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

[It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not.

For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me. I, [even] I, [am] the LORD; and beside me [there is] no saviour.

Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it? (reverse it? - NKJV)

For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD. For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

**Micah 6:8**

**Micah 5:2**

**Micah 4:5**

**Isaiah 65:17**

**Isaiah 47:13**

**Isaiah 51:7**

**Isaiah 53:2-3**

**Isaiah 55:8-9**

**Isaiah 47:10**

**Isaiah 44:18**

**Isaiah 43:25-26**

**Isaiah 43:13**

**Isaiah 40:12**

**Isaiah 40:13-14**

**Isaiah 40:22**

**Isaiah 43:10-11**

**Isaiah 7:14**

**Isaiah 10:15**

**Isaiah 26:3**

**Isaiah 38:18**

The LORD [is] good, a strong hold in the day of trouble; and he knoweth them that trust in him.

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand. Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

Saying to a tree\*, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us. \*stock

Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches: But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

Who [is] he [that] saith, and it cometh to pass, [when] the Lord commandeth [it] not?

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. And they were astonished out of measure, saying among themselves, Who then can be saved? And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.

Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:

Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall understand\* it perfectly. \*consider

And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.

**Colossians 3:15**

**Colossians 3:17**

**Nehemiah 9:33**

**X**

**Matthew 10:32-33**

**Malachi 3:10**

**Mark 10:25-27**

**Philippians 3:12-14**

**Ezekiel 3:18-19**

**Jeremiah 14:13**

**Lamentations 3:37**

**Jeremiah 23:36**

**Jeremiah 3:1**

**Jeremiah 2:27**

**Jeremiah 9:23-24**

**Jeremiah 23:20**

**Nahum 1:7**

**Jeremiah 2:13**

**Jeremiah 3:15**

**Jeremiah 13:23**

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily.

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

If ye love me, keep my commandments.

Open thou mine eyes, that I may behold wondrous things out of thy law.

Wives, submit yourselves unto your own husbands, as it is fit in the Lord. Husbands, love [your] wives, and be not bitter against them. Children, obey [your] parents in all things: for this is well pleasing unto the Lord. Fathers, provoke not your children [to anger], lest they be discouraged.

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

But Jesus said, Let the little children come to Me, and do not forbid them; for of such is the kingdom of heaven. (NKJV)

Who giveth food to all flesh: for his mercy [endureth] for ever.

These six [things] doth the LORD hate: yea, seven [are] an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, An heart that deviseth wicked imaginations, feet that be swift in running to mischief, A false witness [that] speaketh lies, and he that soweth discord among brethren.

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

For the LORD [is] great, and greatly to be praised: he [is] to be feared above all gods.

Let all your things be done with charity.

Praise ye the LORD. Praise ye the name of the LORD; praise [him], O ye servants of the LORD.... ...Praise the LORD; for the LORD [is] good: sing praises unto his name; for [it is] pleasant.

By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth. He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses. Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him. For he spake, and it was [done]; he commanded, and it stood fast.

And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Our help [is] in the name of the LORD, who made heaven and earth.

**John 14:15**

**Genesis 1:31**

**Psalm 96:4**

**Psalm 124:8**

**Ephesians 4:29**

**Ephesians 4:30**

**Ephesians 4:31**

**Ephesians 4:32**

**Colossians 2:8-9**

**John 14:1-3**

**Proverbs 6:16-19**

**Psalm 33:6-9**

**Romans 3:19-20**

**Colossians 3:18-21**

**Psalm 136:25**

**Psalm 135:1+3**

**Romans 8:2**

**Psalm 119:18**

**Matthew 19:14**

**1 Corinthians 16:14**

Though he slay me, yet will I trust in him...

Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight [is] in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

A soft answer turneth away wrath: but grievous words stir up anger.

For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

The ungodly [are] not so: but [are] like the chaff which the wind driveth away. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall.

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.

The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

I waited patiently for the LORD; and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings. And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others.

Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful [is] he that calleth you, who also will do [it].

For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

What shall we then say to these things? If God [be] for us, who [can be] against us?

**1 Corinthians 4:7**

**Ecclesiastes 12:12**

**Ephesians 2:14**

**Romans 8:31**

**Proverbs 15:1**

**Proverbs 15:2**

**Proverbs 15:22**

**Romans 8:29-30**

**1 Peter 3:8-9**

**1 Corinthians 10:11-12**

**Philippians 2:3-4**

**1 Thessalonians 5:23-24**

**Psalms 1:1-3**

**Psalms 1:4-6**

**Psalms 40:1-3**

**Isaiah 29:15-16**

**Job 13:15**

**Joel 2:25**

**Psalms 37:21**

**Hebrews 7:25**

The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?

Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

For we cannot but speak the things which we have seen and heard.

Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it far from him.

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt write them upon the door posts of thine house, and upon thy gates:

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

For sin shall not have dominion over you: for ye are not under the law, but under grace.

For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of [them] whose heart [is] perfect toward him....

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise.

I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

What then? shall we sin, because we are not under the law, but under grace? God forbid. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

**Acts 4:20**

**Psalm 14:1**

**Proverbs 12:15**

**1 Timothy 4:12**

**Acts 1:8**

**Acts 1:9-11**

**Isaiah 5:20**

**Jeremiah 20:9**

**Deuteronomy 31:12**

**Deuteronomy 11:18-20**

**2 Chronicles 16:9**

**Romans 3:20**

**Romans 6:1-2**

**Romans 6:11-13**

**Romans 6:14**

**Romans 6:15-16**

**Psalm 110:1**

**Proverbs 22:15**

**Luke 9:62**

**Revelation 1:18**

Be ye angry, and sin not: let not the sun go down upon your wrath:

And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

If the world hate you, ye know that it hated me before [it hated] you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. But all these things will they do unto you for my name's sake, because they know not him that sent me.

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. [We are] troubled on every side, yet not distressed; [we are] perplexed, but not in despair; Persecuted, but not forsaken; cast down, but not destroyed; Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

He that hath the Son hath life; [and] he that hath not the Son of God hath not life.

He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame.

Two [things] have I required of thee; deny me [them] not before I die: Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].

For we must needs die, and [are] as water spilt on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: And [that] he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

For I know [that] my redeemer liveth, and [that] he shall stand at the latter [day] upon the earth: And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

[Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?

**1 John 5:12**

**Mark 7:15**

**Ecclesiastes 3:21**

**Jeremiah 23:29**

**2 Corinthians 4:7-10**

**2 Corinthians 5:10**

**2 Corinthians 5:14-15**

**1 Corinthians 1:21**

**John 15:18-21**

**Matthew 22:29-30**

**2 Samuel 14:14**

**Job 19:25-26**

**Nehemiah 8:3**

**Proverbs 30:7-9**

**Ezekiel 36:26-27**

**Deuteronomy 8:2**

**Ephesians 4:26**

**Proverbs 10:5**

**Matthew 6:34**

**Jeremiah 29:11**

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. And ye will not come to me, that ye might have life.

For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ. But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same?

And if a house be divided against itself, that house cannot stand.

But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.

If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.

For even when we were with you, this we commanded you, that if any would not work, neither should he eat. For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

Then saith he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Bless the LORD, O my soul: and all that is within me, [bless] his holy name.

But let your 'Yes' be 'Yes,' and your 'No,' 'No.' For whatever is more than these is from the evil one. (NKJV)

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you.

And Jesus answering said unto them, They that are whole need not a physician; but they that are sick. I came not to call the righteous, but sinners to repentance.

The disciple is not above [his] master, nor the servant above his lord.

Let your speech [be] always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloke also. And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

**Matthew 24:36**

**Matthew 19:6**

**Matthew 10:24**

**Matthew 10:14**

**Mark 3:25**

**Mark 8:35**

**Luke 5:31-32**

**Luke 12:15**

**Matthew 5:43-46**

**Matthew 9:37-38**

**Matthew 10:19-20**

**Matthew 18:15-17**

**2 Corinthians 11:2-3**

**2 Thessalonians 3:10-11**

**Matthew 5:37**

**Matthew 5:38-42**

**John 5:39-40**

**2 John 10:11**

**Psalms 103:1**

**Colossians 4:6**

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.

For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

Where no counsel [is], the people fall: but in the multitude of counsellors [there is] safety.

The Spirit Himself\* beareth witness with our spirit, that we are the children of God:  
\*itself

For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

The just [man] walketh in his integrity: his children [are] blessed after him.

My son, attend to my words; incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart. For they [are] life unto those that find them, and health to all their flesh.

...absent from the body, and to be present with the Lord.

For promotion [cometh] neither from the east, nor from the west, nor from the south. But God [is] the judge: he putteth down one, and setteth up another.

Come unto me, all [ye] that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke [is] easy, and my burden is light.

For this is the will of God, [even] your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour;

Keep thy heart with all diligence; for out of it [are] the issues of life.

...behold, now [is] the accepted time; behold, now [is] the day of salvation.

The law of his God [is] in his heart; none of his steps shall slide.

...for whatsoever [is] not of faith is sin.

Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

...Behold, to obey [is] better than sacrifice...

**Proverbs 11:14**

**2 Corinthians 5:8**

**2 Corinthians 6:2**

**1 Samuel 15:22**

**Romans 5:6-7**

**Proverbs 4:20-22**

**Proverbs 4:23**

**Isaiah 55:6-7**

**Luke 14:23**

**Proverbs 20:7**

**1 Thessalonians 4:3-4**

**1 Peter 4:16**

**Romans 6:3-5**

**Romans 8:18**

**Matthew 11:28-30**

**Romans 14:23**

**John 20:31**

**Romans 8:16**

**Psalm 75:6-7**

**Psalm 37:31**

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

If I regard iniquity in my heart, the Lord will not hear [me]:

For ever, O LORD, thy word is settled in heaven.

If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door....

...behold, ye have sinned against the LORD: and be sure your sin will find you out.

They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

Honour the LORD with thy substance, and with the firstfruits of all thine increase:

They that sow in tears shall reap in joy.

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

And almost all things are by the law purged with blood; and without shedding of blood is no remission.

A word fitly spoken [is like] apples of gold in pictures of silver.

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].

[It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand. My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.

Then the Jews took up stones again to stone him. Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

I and [my] Father are one.

**Psalm 119:89**

**Proverbs 3:9**

**Proverbs 25:11**

**John 10:30**

**Psalm 66:18**

**Isaiah 59:1-2**

**Hebrews 9:22**

**John 10:31-33**

**John 3:18**

**1 John 2:19**

**Romans 2:1**

**John 10:27-29**

**Romans 4:4-5**

**Numbers 32:23**

**Galatians 6:1**

**Romans 14:21**

**John 3:36**

**Genesis 4:7**

**Psalm 126:5**

**Psalm 126:6**

What shall I render unto the LORD for all his benefits toward me? I will take the cup of salvation, and call upon the name of the LORD.

Then said they unto him, What shall we do, that we might work the works of God? Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

The angel of the LORD encampeth round about them that fear him, and delivereth them.

Some trust in chariots, and some in horses: but we will remember the name of the LORD our God.

Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Commit thy works unto the LORD, and thy thoughts shall be established.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

He that hath no rule over his own spirit is like a city that is broken down, and without walls.

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

...for out of the abundance of the heart the mouth speaketh.

Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed

For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

My people are destroyed for lack of knowledge:

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

A friend loveth at all times, and a brother is born for adversity.

A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Reject a divisive man after the first and second admonition. (NKJV)

**Psalm 51:5**

**Matthew 12:34**

**Galatians 5:1**

**Titus 3:10**

**Psalm 20:7**

**Romans 12:19-21**

**Ephesians 6:13-17**

**Ephesians 6:11-12**

**Psalm 34:7**

**Proverbs 25:28**

**Hosea 4:6**

**Psalm 91:1**

**John 6:28-29**

**Galatians 6:7-8**

**Psalm 84:11**

**Proverbs 17:22**

**Psalm 116:12-13**

**Proverbs 16:3**

**Psalm 37:3**

**Proverbs 17:17**

He must increase, but I must decrease.

According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions: and my sin is ever before me. Against thee, thee only, have I sinned, and done this evil in thy sight:

Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

Them that sin rebuke before all, that others also may fear.

Yea, they turned back and tempted God, and limited the Holy One of Israel.

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

I have yet many things to say unto you, but ye cannot bear them now.

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

Therefore we conclude that a man is justified by faith without the deeds of the law.

Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: Lest the LORD see it, and it displease him, and he turn away his wrath from him.

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you.

The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.

Chasten thy son while there is hope, and let not thy soul spare for his crying.

Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

And that their children, which have not known, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.

**1 Timothy 5:20**

**Romans 8:7**

**Proverbs 19:18**

**Proverbs 18:22**

**Deuteronomy 1:39**

**Galatians 5:17**

**Proverbs 14:14**

**Deuteronomy 31:13**

**Psalms 51:1-4**

**John 16:12**

**John 16:13-14**

**2 Corinthians 6:17**

**2 Peter 1:3**

**2 Peter 1:4**

**Proverbs 24:17-18**

**2 Corinthians 6:14**

**John 3:30**

**Psalms 78:41**

**Romans 3:28**

**Luke 15:10**

